



TRAFFORD COUNCIL

AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Wednesday, 7 March 2018

Time: 10.30 am

Place: Meeting Room 10 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

AGENDA	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	MINUTES	
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 5 th October 2017.	1 - 2
3.	MANCHESTER UNITED FOOTBALL CLUB- ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE	
	To note the attached report of the Chief Executive.	3 - 40
4.	ALTRINCHAM ASSOCIATION FOOTBALL CLUB - ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE	
	To note the attached report of the Chief Executive.	41 - 60
5.	REPORT REGARDING THE COURTEENERS CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE	
	To note the attached report of the Chief Executive.	61 - 64
6.	REPORT REGARDING THE ONE LOVE MANCHESTER CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE	

- To note the attached report of the Chief Executive. 65 - 68
7. **REPORT REGARDING THE RADIOHEAD CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE**
- To note the attached report of the Chief Executive. 69 - 70
8. **REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM AFC**
- To note the attached report of the Chief Executive. 71 - 72
9. **REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB**
- To note the attached report of the Chief Executive. 73 - 76
10. **REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB**
- To note the attached report of the Chief Executive. 77 - 80
11. **URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors M. Cawdrey (Chairman), B. Rigby (Vice-Chairman) and A. Western

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer
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This agenda was issued on **Monday, 26 February 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

Safety at Sports Grounds Sub-Committee - Wednesday, 7 March 2018

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